

**Arts by the Sea Festival, June 12th, 2010, Swansboro, NC**

**Food Vendor Application**

(Submission of this application does not guarantee booth space unless paid in full at previous year's festival)

Dear Food Vendor:

You are invited to submit an application for the Arts by the Sea Festival to be held June 12<sup>th</sup> from 10am until 5pm. If you are a returning vendor please make a note if you have changed your menu from last year. Application requirements are listed below. The festival will be held in downtown Swansboro.

There will be a limited number of food vendors with minimal duplication of product. Registration fee is \$200 for food spaces. Food court has an additional \$25, is filled on a first-come, first served basis and includes electricity. There are a limited number of other food spaces throughout the festival. Spaces are 10' across and 10' deep. (Please include the tongue in length of trailers) Each additional foot will be \$10/ft up to 9 feet. There will be no refunds after you are accepted. Water and gray water disposal will be the only things included with your fee. **We will not provide grease barrels. You will need to take it with you. Any dumping of grease is a federal crime and will be treated as such.** No Generators will be allowed in the food court. You will need to bring your own food grade water hose; three-way hose connector and back flow preventer. **You will be responsible to contact the Onslow County Health Department (910-938-5851) to obtain a Temporary Food Stand Permit. Please note NO FOOD PREPARATION IS ALLOWED UNTIL A PERMIT IS ISSUED BY THE HEALTH DEPARTMENT.**

Name of Organization \_\_\_\_\_ Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

NC Sales Tax ID Number \_\_\_\_\_ Spaces needed (food court) \_\_\_\_\_ (Main St) \_\_\_\_\_ Additional ft \_\_\_\_\_

**Things you need to return with this application:**

- 1) A detailed menu of all the Items you intend to serve. This will be the basis from which we choose vendors. Any deviation from your menu will not be allowed.
- 2) A copy of your current General and Product Liability insurance policy with a minimum \$500,000 limit.
- 3) A check made payable to: Swansboro Festival Committee. Checks will be returned to unaccepted vendors.
- 4) Self addressed stamped envelope.
- 5) A current photo of your booth or trailer. New applications without photos will not be considered.

Set up will be Friday, June 11<sup>th</sup> after midnight for food court. You must be set up and all vehicles must be out of the festival area on Saturday morning by 9am. Vehicles will only be allowed in when the police deem the area safe to do so. You will be required to stay open all hours of the festival. Should you have any Questions call Pete Pallas 910-279-3606.

**Mail to: ABTS Food vendors, Swansboro Festival Committee, PO Box 1214, Swansboro, NC 28584**

Email: [swansborofestivalcommittee@yahoo.com](mailto:swansborofestivalcommittee@yahoo.com)

I understand that this is a rain or shine event and there will be no refund after I'm accepted.

Signed \_\_\_\_\_ Date \_\_\_\_\_